

36th High on the Hog Festival
8th Annual Backyard Challenge

May 19-20, 2023

\$7000 Cash and Prizes Guaranteed

\$1500 Grand Champion

\$1000 Reserve Champion

Places paid thru 5th Place on each category



Contest located at the Winchester City Park, 1561 Phillip Fulmer Pkwy. Winchester Tn

Make checks payable to: Franklin County Kiwanis Club and return to

Nancy Hibler, Backyard Chairman nancyh927@comcast.net 931-636-2719

85 Lindbergh Ave. Winchester Tn 37398

Team Name _____

Chief Cook _____ T-Shirt Size _____

Address _____ City _____ State _____ Zip Code _____

Best Phone Number _____ Email _____

Space included 20x30 RV? Yes (size) _____ No _____ Tent Size _____ Trailer Size Yes _____ No _____

Total Team Members _____ Arrival Date _____ Estimated Arrival Time _____ Individual portal John \$60 _____

Electricity & water are available. Extra T-shirts are \$10 each. Please let us know quantity & sizes:

S _____ M _____ L _____ XL _____ XXL _____ 3XL _____ 4XL _____ 5XL _____ OTHER _____

NO THURSDAY ARRIVALS, FRIDAY MORNING THE EARLIEST TO ARRIVE

Entry Fee: \$175.00 for All Entries \$ _____

** Friday Night: **Wampler's Creative Taco (no dessert taco's) _____ * Creative Burgers _____

** Saturday: Chicken/ Ribs (Grand and Reserve Championship) * Ancillaries (optional) * Pork _____ * Saturday Dessert _____

Total Entry Fee _____

Waiver of Liability: In consideration of the committee accepting this entry, I undersigned intending to be legally bound, hereby, for myself, my Heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Winchester Contest Organization, KCBS, their agents, successors and assigns for any and all injuries suffered by me in the event. Further, I hereby grant full permission to the Committee and or agents authorized by them to use photo's video tapes, motion pictures, recordings or any other record of the event for any legitimate purpose. I agree to abide by the rules and regulations of the High on the Hog Festival and KCBS

Signature of the Chief Cook _____

Date _____